

ORDINANCE NO. SD 03-_____

AN ORDINANCE OF NAMED COUNTY SERVICE AREAS AND FIRE PROTECTION DISTRICTS IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, FIXING AMBULANCE FEES AND CHARGES AND REPEALING ORDINANCE NO. SD 02-02

The Board of Supervisors of the County of San Bernardino, State of California, acting in its capacity as the governing body of the County Service Areas and Fire Protection Districts named in Section 1 of this ordinance, ordains as follows:

SECTION 1. From and after the effective date of this ordinance, it shall be in full force and effect within the following districts:

County Service Area 29	(Lucerne Valley)
County Service Area 56	(Wrightwood)
County Service Area 70,	
Improvement Zone HL	(Havasu Lake)
County Service Area 82,	
Improvement Zone SV-1	(Searles Valley)
Lake Arrowhead Fire Protection District	
Yucca Valley Fire Protection District	

SECTION 2. There are hereby established and levied, pursuant to Government Code Section 25210.77a and Health and Safety Code Section 13916, ambulance fees and charges in the amounts set forth on Exhibits I and II to this ordinance.

SECTION 3. Ordinance No. SD 02-02 is hereby repealed in its entirety upon the effective date of this ordinance.

SECTION 4. This ordinance shall be effective thirty (30) days from the date of adoption.

DENNIS HANSBERGER, Chairman
Board of Supervisors

1 SIGNED AND CERTIFIED THAT A COPY OF THIS
2 DOCUMENT HAS BEEN DELIVERED TO THE CHAIRMAN
3 OF THE BOARD OF SUPERVISORS.

4 J. RENEE BASTIAN
5 Clerk of the Board of Supervisors
6 of the County of San Bernardino

7 STATE OF CALIFORNIA)
8) ss.
9 COUNTY OF SAN BERNARDINO)

10 I, J. RENEE BASTIAN, Clerk of the Board of Supervisors of the County of San
11 Bernardino, State of California, hereby certify that at a regular meeting of the Board of
12 Supervisors of said County and State, held on the ____ day of _____, 2003, at
13 which meeting were present Supervisors:

14 ,and the Clerk, the foregoing ordinance was passed and adopted by the
15 following vote, to wit:

16 AYES: SUPERVISORS:

17 NOES: SUPERVISORS:

18 ABSENT: SUPERVISORS:

19 IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal
20 of the Board of Supervisors this ____ day of _____, 2003.

21 J. RENEE BASTIAN, Clerk of the
22 Board of Supervisors of the
23 County of San Bernardino

24 By _____
25 Deputy

26 APPROVED AS TO FORM
27 ALAN K. MARKS, County Counsel

28 By _____
L. THOMAS KRAHELSKI
Deputy County Counsel

Date: _____